

District # _____

IFCA SHOW REPORT FROM - DISTRICT & NATIONAL MEETS

Explanation: Each bracket show () calls for a number. In the Class Placings' sections, just list the exhibitor's number, as assigned in the Exhibitor's List. Please "note" JR. Exhibitors with an asterisk *. Send this completed and signed report: **IFCA Awards Chairperson**

Abbreviation B# = Band Number YH = Young Hen OH = Old Hen TNC = Total Number in Class
to use: B# = Band Number YC = Young Cock OC = Old Cock NM = Non-Member

Name Of Show: _____

Date : _____

Member in Charge: _____

Judge : _____

Total # Birds Entered: _____

Judge's Signature: _____

Total Shown: _____



Does this show qualify for Master Breeder Points Check One:

50+ Birds Shown & IFCA Certified Judge 100 Points Meet

25+ Birds Shown & IFCA Certified Judge 50 Points Meet

10+ Birds Show **or No** Certified Judge 10 point Non-Sanctioned

Exhibitors List

(* Indicates Jr. Exhibitor)

Name	State	Name	State
1. _____	_____	17. _____	_____
2. _____	_____	18. _____	_____
3. _____	_____	19. _____	_____
4. _____	_____	20. _____	_____
5. _____	_____	21. _____	_____
6. _____	_____	22. _____	_____
7. _____	_____	23. _____	_____
8. _____	_____	24. _____	_____
9. _____	_____	25. _____	_____
10. _____	_____	26. _____	_____
11. _____	_____	27. _____	_____
12. _____	_____	28. _____	_____
13. _____	_____	29. _____	_____
14. _____	_____	30. _____	_____
15. _____	_____	31. _____	_____
16. _____	_____	32. _____	_____